ECONOMIC DEVELOPMENT LOAN APPLICATION

GENERAL INSTRUCTIONS

Applications should be typed or printed. Be concise but complete in your narrative descriptions. Additional pages may be used. **Please note the maximum loan is \$350,000.**

A. BUSINESS INFORMATION

1. Legal Name and Address of Applicant.

| Address | City | S | tate | Zip Code |
|---|------------------------|----------------------|--------------|----------|
| Contact Person | Title | Phone | F | ax |
| Proposed Location of P | roject: Address | City | State | Zip Cod |
| Type of Business. | | | | |
| | | | | |
| | | | | |
| | | | | |
| Employer Identification | 1 No.: | | | |
| | or partly award by any | other husiness? If " | Yes" name th | e other |
| Is the applicant wholly companies and their pe | | other business. If | | |
| Is the applicant wholly companies and their pe No | | | rship below. | |
| Is the applicant wholly companies and their pe No | rcentage of ownership. | | rship below. | |

6. List the names and other information regarding individuals primarily responsible for the management of the business.

| Name | Position | % Ownership | Date Started With Business |
|-------------------------|---------------------------------------|-------------|-------------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Description and | History of the Business. | | |
| _ | | | |
| Describe employ | ee growth over last two year | 'S | |
| | | | |
| | | | |
| Describe busines | ss growth over last two year _ | | |
| | | | |
| | | | |
| Dates new produ | icts/service lines were establ | ished | |
| | | | |
| | | | |
| Other major infl | uences | | |
| | | | |

8. Experience of Applicant/Business.

Provide a brief description of educational, technical and business experience/background as it relates to your ability to successfully operate your proposed activity. If corporate members have related experience, please describe their credentials, OR ATTACH RESUMES.

B. PROJECT INFORMATION

| Project Description/Describe Each That Apply. |
|--|
| Describe building acquisition |
| Describe building construction and/or renovation |
| |
| |
| Describe equipment purchases and installation |
| |
| |
| Provide estimated project time schedule |
| |
| Describe any changes in business activity including new or expanding operations and relating to existing operations |
| |
| Provide evidence of the financial feasibility of the project |
| |
| |
| |
| |

10. Creation/Retention (Full-Time Equivalents)

| Current number of employe | es. (Entire Business) | |
|---------------------------|-------------------------------------|---|
| Number of permanent jobs | retained as a result of the pro | oject. |
| Number of permanent jobs | to be created within 24 mon | ths of loan. |
| Types of Jobs Created | Average Rate of <u>Compensation</u> | Average Rate of <u>Fringe Benefits</u> |
| | | |
| | | |
| Types of Jobs Retained | Average Rate of <u>Compensation</u> | Average Rate of Fringe Benefits |
| | | |
| | | |
| List fringe benefits | | |

11. Has any Portion of the Project been Started?

No Yes (If "Yes," please describe)

12. Fixed Business Obligations.

Provide information on all installment debts, contracts, notes and mortgages payable. (Present balance should agree with latest balance sheet submitted.)

| To Whom Payable | Original Amount | Original Date | Present Balance | Interest Rate | Maturity Date | Monthly Payments | Payment Currency Within 30 Days | Security |
|--------------------|--------------------|------------------|--------------------|------------------|------------------|---------------------|--|----------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| Is the applicant or any existing or proposed guarantor or co-applicant a party to a claim or lawsuit? Yes No | |
|---|----|
| Are there any state, federal, or other liens filed against the applicant or any existing or proposed guarantor or co-applicant? Yes | No |
| If yes to either of the above questions please describe: | |

13. Description of Collateral.

List present market value of collateral and what will be offered to secure requested loan.

| | Present Market Value | Source of Market Value |
|----------------------------|----------------------|------------------------|
| A. Building | | |
| B. Inventory | | |
| C. Accounts Receivable | | |
| D. Machinery and Equipment | | |
| E. Furniture and Fixtures | | |
| F. Other | | |

14. In what form(s) is/are the business contribution to this project?

C. SOURCE AND USE OF FUNDS

15. Summary of Project Costs.

| Land Acquisition (Applicant Responsibility) |) \$ | % |
|---|------|---|
| Building Acquisition | \$ | % |
| Building Renovations | \$ | % |
| New Construction | \$ | % |
| New Machinery & Equipment | \$ | % |
| Used Machinery & Equipment | \$ | % |
| Architectural & Engineering | \$ | % |
| Inventory | \$ | % |
| Working Capital | \$ | % |
| Other | \$ | % |
| Total Project Costs | \$ | % |

16. Source of Funds.

| | <u>Amount</u> | Term | <u>Rate</u> | <u>Status</u> |
|--|---------------|----------------|------------------|--------------------|
| Private Financing | | | | |
| Bank | | | | |
| Company Cash | | | | |
| Non-Cash Injection/Equity | | | | |
| Other (Grants, etc.) | | | | |
| Public Financing: RLF Request | ; | | | |
| Other Local, State, Fed. | | | | |
| Total Source of Funds of Funds (#16) should be equa | \$ d. | Note Total Pro | oject Costs (#15 |) and Total Source |

17. Justification for Public Financing.

If required or available, provide a justification for the need for public financing. Include a letter from the participating conventional lender stating the reasons why it will not provide additional funds for the project. (Note: A bank gap letter is not currently required through June 2022 or when total funds have been lent.)

D. ASSURANCES

All information in this application and the attached narratives are true and complete to the best of my/our knowledge. I/We agree to pay or reimburse the County/City for the cost of any surveys, title or mortgage examinations, appraisals, etc.

I/We, the undersigned, authorize the County/City to obtain verification of any information contained in the application from any source named herein.

If Applicant is a Corporation:

President

Corporate Secretary

Applicant(s) Signature

Typed Name of Applicant

SUBMITTAL CHECKLIST

In order to assist you in submitting your application, please use the following checklist.

The items listed below must be included in your application packet.

| A completed signed application. |
|--|
| Business balance sheet for the last two years, dated within 90 days of application. |
| Business income statement for the last two years, dated within 90 days of application. |
| Income and expense projections for at least two years. |
| Aging of Accounts Receivable and Payable. |
| Personal balance sheet for each principal(s) owning more than 20 percent of company, dated within 90 days of application. |
| Cost estimates must be provided for machinery and equipment purchases and new construction and/or renovations. An appraisal must be provided for the purchase of a building. |